

6TH ANNUAL FALL CRAFT FAIR
SATURDAY, OCTOBER 3, 2026, 10 a.m. – 4 p.m.
HOSTED BY CULLEN PUMPKIN FARM, 587 CULLEN RD., RICHFIELD SPRINGS
SPONSORED BY: CHURCH OF CHRIST UNITING

INFORMATION

WHEN: SATURDAY, October 3, 2026. Registration/Set-up starts at 8:00 a.m.

HOURS: 10:00 a.m. to 4:00 p.m. (Exhibitors are asked not to leave before 4 pm).

WHERE: CULLEN PUMPKIN FARM, 587 CULLEN ROAD, RICHFIELD SPRINGS. Look for signs.

DAY OF REGISTRATION: Look for the “**Registration**” sign upon entering the site. **Booth numbers are clearly marked and will be given out at registration the day of. You will not be notified in advance of your space #.**

FEE: \$40.00 for 12’ frontage; \$80.00 for 24’ frontage (max is 24’ per exhibitor)

All items must be handcrafted/handmade. Fee is non-refundable.

APPLICATION DEADLINE: All registrations must be **RECEIVED BY OCTOBER 1, 2026**

REGISTRATION INFO:

- If you are **new** to the Fall Craft Fair **or** if you have not participated in the last two years either at the June Craft Festival **OR** the October Fall Craft Fair, the Committee requires 2 close-up photos of your handmade craft. Be very exact in describing your craft on the back of your pictures and on your application so that we can make every effort to separate “like” crafts.
- A n **Acceptance letter will be E-MAILED** upon receipt of an accepted application. This will not only save postage costs, but it will also speed up the registration process.
- If you do not have e-mail, an acceptance letter will be **mailed** to you.
- In the rare case we have to reject an application, an explanation and the check will be immediately returned to you.
- Checks will be cashed periodically at the convenience of our Treasurer.

LIABILITY:

- Each crafter is responsible for his/her own tax liability. Cullen Pumpkin Farm is located in HERKIMER COUNTY which is 8.25%

ADDITIONAL INFO:

- All displays cannot extend into the public’s walking path.
- Layout will be square shaped with booths facing **in** for the best possible exposure for all exhibitor booths and for ease of traffic flow. There are no “bad” spots.
- Site is a flat, grassy mowed area. There are no trees for shade. Bring a popup tent. You will need equipment to secure it to the ground— it tends to be breezy here even when the wind is calm elsewhere!
- Every effort will be made to separate similar crafts. Please be specific when itemizing your merchandise.
- Cars/trucks/trailers can be parked in back of each exhibitor’s booth(s)—very convenient!!!
- Exhibitors must provide their own tables and chairs and for removing their own trash and recyclables.
- **TWO** porta johns will be located on the Craft Fair side of the road as well as one on the other side of the road at the Cullen Pumpkin Farm. Check out the Pumpkin Farm website at www.cullenpumpkinfarm.com
- There is no electricity. Generators are not allowed.
- No pets are allowed. No smoking is allowed. This will be strictly enforced and signage will be posted.

FOOD: Richfield Youth Sports organization will once again be selling hamburgers, sausage, hot dogs, french fries and beverages as well as morning breakfast sandwiches and coffee. Please support their fundraising efforts!!

ADDITIONAL COPIES of the info/application can be found on the church’s website at www.rschurchofchristuniting.com under “**Upcoming Events**” tab

If you have questions, email fallcraftfair@yahoo.com

Thank you,

Fall Craft Fair Committee

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APPLICATION

Crafter Name(s) _____

Mailing address: _____

City: _____ State: _____ Zip _____

Phone Number (required): _____ Cell Number (if available) _____

Email required, IF one exists as all acceptance letters are e-mailed: _____

If no e-mail exists, acceptance letters will be mailed.

Name of Craft Business (if applicable): _____

Type of Craft: Please be specific so we can separate similar crafts to the best of our ability for the benefit of all of our crafters. REMINDER: There is no electricity. Generators are not allowed.

Circle the space you need: 12' frontage (one space)--\$40; 24' frontage (two spaces max per exhibitor)--\$80
Fee is non-refundable.

Do you want the same space as in the past? Yes No

Special Needs: _____

MAIL:

Completed application form. **Must be received by October 1, 2026**

Include:

- 2 close up photos **IF** you are new to the Fall Craft Fair **OR IF** you have not participated in the last two years either at the June Friendship Craft Festival or the October Fall Craft Fair.
- If you are submitting applications for both the June and October craft fairs, a **separate check is required for each event.**
- Check(s) payable to: **COCU Guild**

MAIL TO:

Church of Christ Uniting
ATTN: Registration
P.O. Box 896
Richfield Springs, NY 13439

The undersigned agrees that the Church of Christ Uniting and the Cullen Pumpkin Farm will not be liable for any injuries to the exhibitors, or any loss, damage or theft of wares. My signature also affirms that I will be selling my own original handmade offerings.

Signed: _____ Date: _____